

**WORKLOAD OF CIVIL, SUMMER 2022**

| Sl no | Name of the Lecturer             | Branch | Section | Semester | Class allotted          |                     |                           |                     | TOTAL LOAD |           |
|-------|----------------------------------|--------|---------|----------|-------------------------|---------------------|---------------------------|---------------------|------------|-----------|
|       |                                  |        |         |          | Name of Theory          | Nos of classes/week | Name of Practical         | Nos of classes/week | THEORY     | PRACTICAL |
| 1     | <b>Er.PRABHAT KUMAR SINGH</b>    | CIVIL  | A       | 6TH      | CONSTRUCTION MANAGEMENT | 4                   |                           |                     | 4          | 0         |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
| 2     | <b>Er.ROHIT KUMAR</b>            | CIVIL  | A       | 6TH      |                         |                     | PROJECT PHASE- II         | 5                   | 0          | 2.5       |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
| 3     | <b>Er. MADHUMITA SAHOO</b>       | CIVIL  | A       | 6TH      | LAND SURVEYING-II       | 5                   | LAND SURVERY PRACTISE- II | 6                   | 10         | 8         |
|       |                                  | CIVIL  | A       | 6TH      |                         |                     | CWP PRACTISE              | 4                   |            |           |
|       |                                  | CIVIL  | A       | 4TH      | STRUCTURAL DESIGNING-I  | 5                   | SCA                       | 6                   |            |           |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
| 4     | <b>Er. PRATIVA MANJARI BARIK</b> | CIVIL  | A       | 6TH      | ACTE                    | 5                   | CADD LAB                  | 4                   | 11         | 3.5       |
|       |                                  | CIVIL  | A       | 4TH      | HYDRAULIC & IRRIGATION  | 6                   | TECHNICAL SEMINAR         | 3                   |            |           |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
| 5     | <b>Er. LOPAMUDRA MAHARANA</b>    | CIVIL  | A       | 6TH      |                         |                     | LIFE SKILL                | 2                   | 0          | 1         |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
| 6     | <b>Er. STITHI PRAGYAN SWAIN</b>  | CIVIL  | A       | 6TH      | DISASTER MANGEMENT      | 4                   |                           |                     | 4          | 0         |
|       |                                  | CIVIL  | A       | 4TH      |                         |                     |                           |                     |            |           |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |
| 7     | <b>Er. SUBHASHREE DAS</b>        | CIVIL  | A       | 6TH      |                         |                     | SCA                       | 2                   | 10         | 4         |
|       |                                  | CIVIL  | A       | 4TH      | SURVEY-I                | 4                   | SURVEY PRACTICE-I         | 6                   |            |           |
|       |                                  | CIVIL  | A       | 4TH      | HIGHWAY ENGINEERING     | 6                   |                           |                     |            |           |
|       |                                  |        |         |          |                         |                     |                           |                     |            |           |

  
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